



COMMUNITY SERVICES AGENCY

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AGENDA

October 24, 2003
10:30 A.M.

**Stanislaus County In-Home Supportive Services (IHSS) Advisory Committee
Field Trip
Madera County Department of Social Services**
720 E. Yosemite Avenue
Madera, CA 93638**

ANY MEMBER OF THE AUDIENCE DESIRING TO ADDRESS THE COMMITTEE ON A MATTER ON THE AGENDA: Please raise your hand or step to the podium at the time the item is announced by the Committee Chairperson. In order that interested parties have an opportunity to speak, any person addressing the Committee will be limited to a maximum of 5 minutes unless the Chairperson of the Committee grants a longer period of time.**

PUBLIC COMMENT PERIODS: Matters under the jurisdiction of the Committee, and not on the posted agenda, may be addressed by the general public at the beginning of the regular agenda and any off-agenda matters before the Committee for consideration. However, California law prohibits the Committee from taking action on any matter, which is not on the posted agenda unless it is determined to be an emergency. Any member of the public wishing to address the Committee during the "Public Comment" period will be limited to a maximum of 5 minutes.**

REASONABLE ACCOMMODATIONS: In compliance with Americans with Disability Act, if you need special assistance to participate in this meeting, please contact Paul Birmingham, Manager of Adult Services at (209) 558-3971. Notification 48 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting.

**Field trip to Madera County for the purpose of evaluating a Public Authority. This outing is not a meeting of the IHSS Advisory Committee, therefore, committee business cannot be discussed or conducted as usual.

The next meeting of the IHSS Advisory Committee will be held on November 14 at the Stanislaus County Administration Building located at 1010 10th Street, Modesto, California 95354, in Room B300, Basement Training Room at 1:00 P.M. Agenda items for the November 14 meeting will be posted by November 11.